

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 12 1967

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 12 1967

The applicant David A. Witts, 1000 Vaughn Building
of Dallas, County of Dallas,
State of Texas, hereby make s. application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source
Name of stream, lake or other source.
(New Mule Shoe Well)

2. The amount of water applied for is 0.0156 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) 500 head of cattle

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, T. 7 N.,

R. 65 E., M.D.B.&M. (unsurveyed) or at a point from which the NW

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Corner Section 30, T. 8 N., R. 66 E., M.D.B.&M. bears N. 42°08'30" E.,

it should be stated. 32,406.80 feet distant.

6. Place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, T. 7 N., R. 65 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

(unsurveyed)

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Water is carried 200 ft. by 2 inch
pipeline to stockwatering pond, 100' diam. & 6' deep in center.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
Also by 2 inch pipeline (branches of main line) into one steel tank
16' x 5', 2' deep; then into 3 small tanks, 14' x 4'.

9. Estimated cost of works.....\$5,000.00
10. Estimated time required to construct works.....Already completed.
11. Remarks.....Well is equipped with a Jensen pump and motor.

Applicant.....David A. Witts

Bys/.....Wallace T. Boundy
.....Millard-Spink Asso. Inc. (agent)

Compared.....hs/jw.....hs/jw

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source.

It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0156.....cubic feet per second.....or.....sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before.....June 14, 1968

Proof of commencement of work shall be filed before.....July 14, 1968

Work must be prosecuted with reasonable diligence and be completed on or before.....June 14, 1969

Proof of completion of work shall be filed before.....July 14, 1969

Application of water to beneficial use shall be made on or before.....June 14, 1970

Proof of the application of water to beneficial use shall be filed on or before.....July 14, 1970

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....Aug 5, 1968
Completion of work filed.....Aug 5, 1968
Proof of beneficial use filed.....AUG 11 1970
Cultural map filed.....
Certificate No. 7432 Issued 10-13-70
Recorded 10-20-70 Bk. B Page 489
Lincoln County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 14th day of December

A.D. 19 67

Roland D. Westergard
State Engineer